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But man is by no means for the State. The State is for man. When we say that the State is the superior part in the body politic, this means that it is superior to the other organs or collective parts of this body, but it does not mean that it is superior to the body politic itself. The part as such is inferior to the whole.

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of the state-war system could leave so much to be desired by European man, that only a Quaker would dare face the consequences of the change. The absence of fighting is not the only good sought by modern man.

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Waltz concludes his 1959 book *Man, the State, and War* with a final explanation of the three images. The third image describing the framework of world politics and the first and second, determining the forces that create the policies of a state.

Man, the State, and War - Wikipedia

the man turned aside from the main Yukon trail. He climbed the high . earth-bank where a little-traveled trail led east through the pine for-est. It was a high bank, and he paused to breathe at the top. He excused the act to himself by looking at his watch. It was nine o'clock in the

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